



**SAN JUAN COUNTY**  
**Marine Resources**  
**Committee**



## **Marine Advisory Committees** **MRC-CAG-LIO** **Meeting Agenda**

**Thursday, January 8th, 2026**  
**9:00 AM – 12:00 PM**

### **Microsoft Teams**

#### **[Join the meeting now](#)**

Meeting ID: 212 343 395 671 96

Passcode: mY3pa7fD

#### **Dial in by phone**

[+1 360-726-3293,, 804757416#](#) United States, Vancouver

#### **[Find a local number](#)**

Phone conference ID: 804 757 416#

***While this is a virtual meeting, a public meeting place is available at the Beaverton Valley Operations Center, 1609 Beaverton Valley Rd. in Friday Harbor for those without mobile phone or internet access.***

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 AM | <b>Convene MRC Meeting – Adam Parrott</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9:05 AM | <b>Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9:10 AM | <b>Approve meeting agenda – All</b><br><b>Approve MRC December retreat minutes – MRC Members</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9:15 AM | <b>Northwest Straits Commission (NWSC) Updates- Christina Koons</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9:25 AM | <b>MRC Updates/Business</b> <ul style="list-style-type: none"><li>• 2026 MRC Work Plan- <i>Sam Whitridge</i></li><li>• 2026 MRC Subcommittee Review-<i>Sam Whitridge</i></li><li>• Update on MRC Grants and Funding- <i>Sam Whitridge</i></li><li>• Update/discussion on OPALCO tidal energy project-<i>Russell Guerry</i></li><li>• MRC subcommittee updates<ul style="list-style-type: none"><li>○ Outreach &amp; Education- <i>Katie Johnson</i></li><li>○ Plastic Free Salish Sea- <i>Karin Roemers-Kleven/Katie Johnson</i></li><li>○ Seagrass Protection- <i>Beth Tate/Katie Johnson</i></li><li>○ Derelict Vessel Prevention- <i>Adam Parrott/Kari Koski</i></li><li>○ Oil Spill/ERTV-<i>Sam Whitridge/Lovel Pratt</i></li></ul></li></ul> |

|          |                                                                                                                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:15 AM | <b>Committee member updates and any other business</b>                                                                                                                                  |
| 10:20 AM | <b>Adjourn MRC Meeting</b><br><b>Convene LIO Meeting</b>                                                                                                                                |
| 10:20 AM | <b>Discussion with PSP Staff regarding Marine Program funding alternatives-</b> <i>Jason Lim, Tristan Contesse, Ahren Stroming</i>                                                      |
| 10:50 AM | <b>Presentation: San Juan County On-site Sewage Systems (OSS) Project Update-</b> <i>Katherine Combs, San Juan County Dept of Environmental Health</i>                                  |
| 11:15 AM | <b>LIO Business agenda-</b> <i>Jason Lim/Katie Johnson</i> <ul style="list-style-type: none"> <li>• Update re: Healthy Shorelines Action Plan Funding</li> <li>• PSP Updates</li> </ul> |
| 11:30 AM | <b>Adjourn LIO Meeting</b><br><b>Convene CAG Meeting</b>                                                                                                                                |
| 11:30 AM | <b>CAG Updates/Business-</b> <i>Sam Whitridge</i> <ul style="list-style-type: none"> <li>• 2026 Salmon Recovery Grant Round Planning and Timeline</li> </ul>                            |
| 12:00 PM | <b>Adjourn CAG Meeting</b>                                                                                                                                                              |