



San Juan County Lead Entity for Salmon Recovery



**SAN JUAN COUNTY**  
Marine Resources  
Committee



SAN JUAN LOCAL INTEGRATING ORGANIZATION

## Marine Advisory Committees MRC-CAG-LIO Meeting Agenda

**Thursday, April 9th, 2026**  
**9:00 AM – 12:00 PM**

### Microsoft Teams

#### [Join the meeting now](#)

Meeting ID: 250 980 488 408 52

Passcode: RW9YM6Gm

#### **Dial in by phone**

[+1 360-726-3293](tel:+13607263293), [33179822#](tel:+13317982233) United States, Vancouver

#### [Find a local number](#)

Phone conference ID: 331 798 22#

*While this is a virtual meeting, a public meeting place is available at the Beaverton Valley Operations Center, 1609 Beaverton Valley Rd. in Friday Harbor for those without mobile phone or internet access.*

9:00 AM	<b>Convene MRC Meeting – Adam Parrott</b>
9:05 AM	<b>Public Comment</b>
9:10 AM	<b>Approve meeting agenda – All</b> <b>Approve MRC March meeting minutes – MRC Members</b> <b>Policy re: recording MRC Meetings- Sam Whitridge</b>
9:15 AM	<b>Northwest Straits Commission (NWSC) Updates- Christina Koons</b> <ul style="list-style-type: none"> <li>• Report on NWSC Retreat April 2-3</li> <li>• NWSC Rep Position</li> </ul>
9:25 AM	<b>Jackson Beach Restoration Project- Adam Parrott</b> <ul style="list-style-type: none"> <li>• Debrief MRC Memo/Presentation to County Council on March 23<sup>rd</sup></li> <li>• Project discussion with SJC Public Works Director, Colin Huntmer</li> <li>• Next Steps</li> </ul>
9:55 AM	<b>MRC Updates/Business</b> <ul style="list-style-type: none"> <li>• Update on NOAA grant for Kelp and Eelgrass Outreach- Sam Whitridge</li> <li>• NWSC Science Advisory Collaborative Sessions- Sam Whitridge</li> <li>• MRC Member Interview Committee-Sam Whitridge</li> <li>• Draft ERTV letter to Transport Canada- Charles Bookman</li> <li>• Discussion re: County Marine Infrastructure- Matt Arata</li> </ul>

	<ul style="list-style-type: none"> <li>• MRC Summer Outreach Calendar- <i>Adam Parrott</i></li> <li>• MRC subcommittee updates <ul style="list-style-type: none"> <li>○ Outreach &amp; Education- <i>Katie Johnson</i></li> <li>○ Plastic Free Salish Sea- <i>Karin Roemers-Kleven/Katie Johnson</i></li> <li>○ Seagrass Protection- <i>Olivia Graham/Katie Johnson</i></li> <li>○ Derelict Vessel Prevention- <i>Adam Parrott/Kari Koski</i></li> <li>○ Oil Spill/ERTV-<i>Sam Whitridge/Charles Bookman</i></li> </ul> </li> </ul>
10:55 AM	<b>Committee member updates and any other business</b>
11:00 AM	<b>Adjourn MRC Meeting Convene LIO Meeting</b>
11:00 AM	<b>LIO Business agenda-</b> <i>Jason Lim/Katie Johnson</i> <ul style="list-style-type: none"> <li>• PSP Updates</li> <li>• LIO Commitments for 2026-2030 Action Agenda</li> <li>• EPA Funds for Strategic Initiative Leads (SIL) 3.0</li> </ul>
11:30 AM	<b>Adjourn LIO Meeting Convene CAG Meeting</b>
11:30 AM	<b>CAG Updates/Business-</b> <i>Sam Whitridge</i> <ul style="list-style-type: none"> <li>• Sorenson Shoreline Restoration Project</li> <li>• 2026 Salmon Recovery Grant Round Updates</li> </ul>
12:00 PM	<b>Adjourn CAG Meeting</b>