SAN JUAN COUNTY
Marine Resources Committee

# SAN JUAN COUNTY MRC ANNUAL RETREAT
# DECEMBER 3, 2026 AT SAN JUAN ISLAND GRANGE

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| **8:45 AM** | **Arrive/Meet and Greet** |
| **9:00 AM** | **Convene MRC Retreat-** *Adam Parrott, MRC Chair* |
| **9:00 AM** | **Member Updates and Public Comment** |
| **9:15 AM** | **Presentation:** 20-year Eelgrass Health Assessment, Tina Whitman, Friends of the San Juans |
| **9:45 AM** | **Presentation:** Sorensen Shoreline Armor Removal Project on Lopez Island, Lisa Kaufman, Salish Sea Alliance |
| **10:15 AM** | **MRC Business and Updates**<br>• Approval of November Meeting Minutes<br>• Introducing Brandon Andrews, SJC Parks and Fair Director<br>• NW Straits Commission Updates from Lucas Hart<br>• Update on SJCC letter to Gov re: Pacific Link Pipeline<br>• MRC Chair and Vice Chair Elections<br>• San Juan County Designated Seat on MRC<br>• San Juan County representative on PSP Salmon Recovery Council<br>• Report on MRC Annual Conference<br>• Discussion re: MRC Youth Members |
| **11:00 AM** | **Vessel impact Action Plan-** Katie Johnson |
| **12:00 PM** | **Working Lunch** (lunch will be provided) |
| **12:45 PM** | **MRC Work Planning for 2027-** ***MRC Staff/Subcommittee Leads***<br>*Discussion of projects and work areas, Deadlines and key dates*<br>• Plastic Free Salish Sea<br>• Derelict Vessel Prevention Program<br>• Eelgrass Protection<br>• Oil Spill Prevention and Response Preparedness/ERTV<br>• Marine Stewardship |
| **1:45 PM** | **Review of actions in the State of the Marine Stewardship Area Report-** Frances Robertson |
| **2:45 PM** | **Discussion/Follow-up Items/Announcements** |
| **3:00 PM** | **Wrap and Adjourn Retreat** |